

WIMBORNE MINSTER
10th November 2024
Remembrance Sunday
(Third Sunday before Advent)



President: Revd Derek Butler

Collect

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Jonah 3: 1 - 5, 10 (*read by Dinah Ingle-Finch*)

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. NRSVA

Hebrews 9: 24 - end (*read by Linda Bunting*)

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. NRSVA

Mark 1: 14 - 20

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news. As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. NRSVA

Sermon: Revd Canon Andrew Rowland

Prayers Led by Mike Dodds

Prayer after Communion:

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ. **Amen**

This week's music:

9.30 Parish Eucharist

Setting: Davy Messe breve

Motet: Naylor In paradisum

Organ: Rheinberger Sonata 20 in F
(`Zur Friedensfeier`): i. Präludium

Sung by the Lay clerks

746 O God, our help *St Anne*

623 Eternal father *Melita*

635 For the healing of the nation *Alleluia*

217 The strife is o'er *Victory*

In paradisum deducant te angeli,
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

May the angels lead you into paradise,
may the martyrs receive you
in your coming,
and may they guide you
into the holy city, Jerusalem.
May the chorus of angels receive you
and with Lazarus once poor
may you have eternal rest.

3.00 RBL Service of Remembrance

Anthem: Chilcott God so loved the world

Sung by Choristers and Lay clerks

Organ: Walton arr. Winpenny Spitfire prelude

6.30 Evensong

Said, with hymns

486 Christ is the King *Vulpus*

609 Christ is the world's light *Christe sanctorum*

24 The day thou gavest *St Clement*

Organ: Rheinberger Sonata 20 in F (`Zur Friedensfeier`): iv. Finale

*Acknowledgements: Collect and prayer from Common Worship © The Archbishops' Council 2000
The Scripture quotations contained herein are from the New Revised Standard Version of the Bible Anglicized edition ©1989, 1995
by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America and are
used by permission. All rights reserved.*