

WIMBORNE MINSTER
19th JANUARY 2025



President: Revd Derek Butler

Collect

Heavenly Father,
you have called us in the Body of your Son Jesus Christ
to continue his work of reconciliation
and reveal you to the world.
Forgive us the sins which tear us apart;
give us the courage to overcome our fears
and to seek that unity which is your gift and your will;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Isaiah 62: 1 - 5 (*read by Peter Gibson*)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. NRSVA

1 Corinthians 12: 1 - 11 (*read by Trudy Davies*)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. NRSVA

John 2: 1 - 11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. NRSVA

Sermon: Revd Canon Nigel Lloyd

Prayers Led by Andrew Patrick

Prayer after Communion:

Eternal God and Father,
whose Son at supper prayed that his disciples might be one,
as he is one with you:
draw us closer to him,
that in common love and obedience to you
we may be united to one another
in the fellowship of the one Spirit,
that the world may believe that he is Lord, to your eternal glory;
through Jesus Christ our Lord. **Amen.**

This week's music:

9.30 Parish Eucharist

Sung by the Choristers and Lay Clerks

Byrd Mass for 4 voices

102 Jesus, Come! *Unser Herrscher*

Tallis O sacrum convivium

97 Christ is out light *Woodlands*

630 Father, Lord of all creation *Abbot's Leigh*

769 Rejoice! The Lord is king *Gopsal*

O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.

Organ: Hindemith Sonata No 2 I Lebhaft

6.30 Choral Evensong

Sung by the Lay Clerks

Responses: Hackett

Canticles: Gibbons Short Service

Psalms 96 (***Plain-song***)

Anthem: Bryd Ecce advenit

621 Dear Lord and Father *Repton*

299 Give us the wings of faith *San Rocco*

486 Christ is the King! *Vulpius*

Ecce advenit dominator Dominus: et regnum in
manu ejus, et potestas, et imperium.

Behold the Lord the Ruler is come: and the
Kingdom is in His Hand, and power, and dominion.

Organ: Willan Chorale Prelude on a melody by Melchior Vulpius